



# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

## Form - IV

(See rule 13)

Bio Medical Waste Annual Return for the Calender Year - 2024

|                                                                                                             |                                           |                                                  |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|
| Application Type: HCF                                                                                       | Calender Year<br>2024                     | Submit To<br>SRO-Pune II                         |
| Member of CBMWTF: Yes                                                                                       |                                           |                                                  |
| Type of Health Care Facility Bedded                                                                         |                                           |                                                  |
| 1) Particulars                                                                                              |                                           |                                                  |
| i) First Name<br>Sharad                                                                                     | ii) Middle Name<br>audumber               | iii) Last Name<br>Savane                         |
| iv) Designation<br>GM (Maintenance)                                                                         | v) Aadhaar No<br>991330164454             | vi) PAN No<br>AAATP1145P                         |
| vii) Address as per Aadhaar Card<br>rajiv Gandhi infotech park , MIDC. Phase-1 ,<br>Hinjewadi               | viii) Tel. No.<br>9890300515              | ix) Fax No.<br>02066994939                       |
| x) e-mail<br>sharad.savane@rubyhall.com                                                                     | xi) URL of website<br>-                   |                                                  |
| 2) Details of Health Care Facility                                                                          |                                           |                                                  |
| i) Name of the HCF<br>Grant Medical Foundation Ruby Hall Clinic<br>Hinjewadi                                | ii) Email<br>sharad.savane@rubyhall.com   | iii) Name of the contact person<br>Sharad Savane |
| iv) Contact No.<br>9890300515                                                                               |                                           |                                                  |
| 3) Address of the Health Care Facility                                                                      |                                           |                                                  |
| i) Building Name/Building No./Survey<br>Number<br>Rajiv Gandhi Infotech Park , MIDC. Phase-1 ,<br>Hinjewadi | ii) Street / Village<br>Hinjewadi         | iii) City / Taluka<br>mulshi                     |
| iv) District<br>Pune                                                                                        | v) Pin-Code Number<br>411057              | vi) Near by Landmark                             |
| vii) Latitude coordinate<br>18.8929                                                                         | viii) Longitude coordinate<br>73.734      | ix) Ownership<br>Charitable Trust                |
| 4) Details of valid Combined Consent and BMW Authorization (CCA)                                            |                                           |                                                  |
| i) CCA / Authorization No.<br>1.0/PSO/UAN No. 0000138989/CR-2304000854                                      | ii) Valid Upto<br>Jun 15 2025 12:00:00:AM |                                                  |
| 5) Total No of Beds (As per valid Authorization)                                                            |                                           | 59                                               |
| 6) Registration Number (e.g. Bombay Nursing Home reg. no.,MSDC,MBTC)                                        |                                           | 528                                              |
| 7) Registration Expiry Date                                                                                 |                                           | Mar 31 2025 12:00:00:AM                          |
| 8) Faculty of Medicine<br>1                                                                                 |                                           |                                                  |

|                                                                                                                                                    |                                    |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|
| <b>9) Details of membership of common bio-medical waste treatment facility (CBMWTF)</b><br>Yes                                                     |                                    |                      |
| Name of CBMWTF                                                                                                                                     | M/s Life Secure Services, Talegaon |                      |
| Membership Number                                                                                                                                  | LSE-OUT-CER-2024-2025-1259         |                      |
| Number of beds                                                                                                                                     | 59                                 |                      |
| Validity of Membership                                                                                                                             | 31-03-2026                         |                      |
| <b>10) Details of BMW</b>                                                                                                                          |                                    |                      |
| <b>i) Authorized Bio Medical Waste Quantity Kg/month (as per valid CCA)</b>                                                                        |                                    |                      |
| <b>Yellow</b> 525.00000                                                                                                                            | <b>Red</b> 350.00000               | <b>Blue</b> 6.00000  |
| <b>White</b> 60.00000                                                                                                                              |                                    |                      |
| <b>ii) Bio Medical Waste Generated (Kg/Month)</b>                                                                                                  |                                    |                      |
| <b>Yellow</b> 188.00000                                                                                                                            | <b>Red</b> 197.00000               | <b>Blue</b> 17.00000 |
| <b>White</b> 11.00000                                                                                                                              |                                    |                      |
| <b>iii) Quantity of Biomedical waste given to CBMWTF (kg/Month)</b>                                                                                |                                    |                      |
| <b>Yellow</b> 188.0000                                                                                                                             | <b>Red</b> 197.0000                | <b>Blue</b> 17.0000  |
| <b>White</b> 11.0000                                                                                                                               |                                    |                      |
| <b>10.(a) General Solid Waste (kg/Month)</b> 6.0000                                                                                                |                                    |                      |
| <b>11) Details trainings conducted on BMW</b>                                                                                                      |                                    |                      |
| <b>i) Number of trainings conducted on BMW Management.</b><br>4                                                                                    |                                    |                      |
| <b>ii) Number of personnel trained</b><br>50                                                                                                       |                                    |                      |
| <b>iii) Number of personnel trained at the time of induction</b><br>50                                                                             |                                    |                      |
| <b>iv) number of personnel not undergone any training so far</b><br>1                                                                              |                                    |                      |
| <b>v) whether standard manual for training is available?</b><br>Yes                                                                                |                                    |                      |
| <b>vi) any other information</b><br>nA                                                                                                             |                                    |                      |
| <b>12) Details of the accident occurred during the year</b>                                                                                        |                                    |                      |
| <b>i) Number of Accidents occurred</b>                                                                                                             |                                    |                      |
| <b>ii) Number of the persons affected</b>                                                                                                          |                                    |                      |
| <b>iii) Remedial Action taken (Please attach details if any)</b><br>No                                                                             |                                    |                      |
| <b>iv) Any Fatality occurred, If yes details.</b><br>No                                                                                            |                                    |                      |
| <b>13) Details of Liquid waste generated and treatment methods (STP and ETP)</b>                                                                   |                                    |                      |
| i) STP                                                                                                                                             | No                                 | Capacity (CMD)       |
| ii) ETP                                                                                                                                            | Yes                                | Capacity (CMD)<br>1  |
| <b>14) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?</b><br>No |                                    |                      |
| <b>15) Whether HCE intended to Sale / Handover liquid BMW for R&amp;D purpose</b><br>No                                                            |                                    |                      |

|                      |                                        |                           |
|----------------------|----------------------------------------|---------------------------|
| <b>Place</b><br>pune | <b>Designation</b><br>GM (Maintenance) | <b>Date</b><br>13-03-2025 |
|----------------------|----------------------------------------|---------------------------|